



Estd. 2002

**SR**  
GROUP OF  
INSTITUTIONS  
JHANSI

SR GROUP OF INSTITUTIONS, JHANSI

**VELOCITY**

15<sup>th</sup> to 16<sup>th</sup> March 2019

ANNUAL SPORTS MEET- 2019

## *Certificate of Appreciation*

This is to certify that Mr./Ms. .... *Ambrose Peter* .....  
of *B.B.A. II<sup>nd</sup> year* Department participated in .....  
..... *Shot put* ..... and secured **SECOND** position.

*[Signature]*  
Co-ordinator

*[Signature]*  
Group Director

*[Signature]*  
Chairman

Save Trees  Save Tomorrow